

MAR 4 3 52 PM 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

OFFICE OF THE CLERK  
OF THE COURT

BOOK 793 PAGE 242

KNOW ALL MEN BY THESE PRESENTS, that AIR LANE TRANSPORT, INC.  
A Corporation chartered under the laws of the State of ALABAMA and having a principal place of business at

ANNISTON, State of ALABAMA, in consideration of FIVE THOUSAND AND  
NO/100-----Dollars,

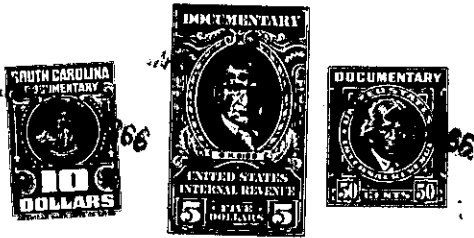
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

CHANDLER DISCOUNT CORPORATION

ALL THAT LOT OF LAND CONTAINING 1.40 ACRES, MORE OR LESS, IN GREENVILLE  
COUNTY, STATE OF SOUTH CAROLINA, IN THE TOWN OF MAULDIN ON THE WEST SIDE  
OF THE C & W C RAILROAD, ADJOINING LANDS NOW OR FORMERLY BELONGING TO  
MAULDIN GIN COMPANY, R. A. WHATLEY, W. S. BALDWIN, AND OTHERS, AND  
HAVING THE FOLLOWING METES AND BOUNDS, TO WIT:

BEGINNING AT A POINT IN THE CENTER OF THE C & W C RAILROAD; THENCE ALONG  
THE R. A. WHATLEY LINE, S. 80-00 W. 1.51 TO AN IRON PIN; THENCE N. 25-  
W. 6.30 TO AN IRON PIN; THENCE N. 23- W. 2.95 TO AN IRON PIN ON THE  
LINE OF THE GIN COMPANY LAND; THENCE N. 61 E. 1.51 TO CENTER OF THE  
C & W C RAILROAD; THENCE ALONG SAID RAILROAD 8.75 TO THE BEGINNING CORNER.

THIS IS THE SAME PROPERTY CONVEYED TO AIR LANE TRANSPORT, INC. BY DEED  
OF L. A. DRAPER & SON DATED OCTOBER 28, 1964, AND RECORDED IN THE OFFICE  
OF THE RMC FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 761, AT  
PAGE 437.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 1 day of MARCH 1966.

SIGNED, sealed and delivered in the presence of:

AIR LANE TRANSPORT, INC. (SEAL)

A Corporation

By:

James H. Dickinson  
Joe Mauldin

L. Allen Draper Jr.  
President  
John E. Bueger  
Secretary

STATE OF SOUTH CAROLINA ALABAMA  
COUNTY OF CALHOUN

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of MARCH 1966  
Notary Public for South Carolina ALABAMA (SEAL)

My COMMISSION EXPIRES 2-23-70

RECORDED this 4th day of March 1966, at 3052 P. M., No. 25458

1799-1731-2-5